Committee Members
Councilman Philip J. Pessina, Chairman
Councilwoman Meghan Carta
Councilman Anthony Mangiafico
Joseph Bibisi
Dale R. Aldieri, Vice Chair/ WPCA Chairman
John A. Giuliano
Elise H. McDermott
David Bauer
Brian K. Gartner, Jr. WPCA Commissioner

<u>Committee Staff</u>
Joseph S. Fazzino, P.E., Director
Donald Fisco, Deputy Director
Michelle Leone, Finance and Budget

AGENDA ***AUDIO CONFERENCE MEETING*** MATTABASSETT REGIONALIZATION BUILDING COMMITTEE REGULAR MEETING TUESDAY, NOVEMBER 24, 2020 5:30 P.M.

Special Note To The Public

TO LISTEN TO THE MEETING THROUGH AUDIO CONFERENCE: Audio Conference Phone Number; 408-418-9388 and access code; 173-221-6771

Public comment will be limited to emails that will be sent to the Director of the Water & Sewer Department. All public comments will be read into the official record of the meeting. All public comments must be received one hour prior to the scheduled meeting. Please send all public comments to joseph.fazzino@mid-dletownct.gov.

Please have the following placed into the subject line to identify the email; Public comment for the scheduled Mattabassett Regionalization Building Committee Meeting Tuesday, November 24, 2020 5:30 p.m.

Special Note To The Committee Members

Please follow the instructions in the individual email you received to participate in the meeting as a panelist.

- 1. Chairman Calls Meeting to Order
- 2. Public Comments
- 3. Approval of Minutes
 - 3.1. Regular Meeting September 29, 2020
- 4. Financial Report
 - 4.1 Budget Review
 - 4.2 Sub Committee Report
 - A. Prime AE Group Inc. Amendment #7 \$8,000.00
 - 4.3 Invoices/Payroll Review/Approval
 - A. Tighe & Bond Inv. #41 102090018-019 \$9,490.86
 - B. Tighe & Bond Inv. #42 1120p90013 \$3,445.02
 - C. Walsh Construction Co. II, LLC. Final Retainage Release \$559,779.60
 - D. Recording Secretary Payroll 7 hrs.

- 4.4 Purchase Order Review/Approval
 - A. Aqua Solutions Inc. Dry Weather Submersible Sewage Pump. \$68,882.00
- 5. Staff Updates
 - 5.1 Update Decommissioning River Road Treatment Plant
- **6. Construction Engineering Updates**
 - 6.1 Pump Station
- 7. Meeting Schedule 2021 Review/Approval
- 8. Adjournment